



GRACE REFORMED PRESBYTERIAN CHURCH

A Congregation of the Presbyterian Church in America (PCA)

One-anothering
A Study in I Thessalonians

Our church exists to help people *know* God's Son, *fellowship* with God's people, *worship* in God's church, *grow* in God's grace and *serve* in God's world.

The Lord's Day | June 12, 2022

Order of Worship

Welcome & Announcements

Please silence your electronic device before the worship service begins.

Worship Leader:

Jim Darchicourt, Ruling Elder

Preparation for Worship: *Hebrews: 12:28*

Since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe.

Call to Worship: *Hebrews: 12:18, 22-24*

You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them. But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Invocation

✦ **Opening Hymn:** *Blessed Assurance*

Confession of Sin

Heavenly Father you have laid our sorrow and our sin on Jesus who was crucified for us as a reject on the outside of the city. You have called us to minister his grace in the city, but we judge the city and the evil around us rather than weeping for it. We fear being rejected and so we reject others and their needs as well as their behavior. Our sin is our failure to believe, our failure to encourage others to know you, and our failure to intercede as Jesus intercedes for us. Holy Spirit, work in us that we might become your hands and voice to the suffering of the world.

Assurance of Pardon: *Hebrews 13:12-15*

And so Jesus also suffered outside the city gate to make the people holy through his own blood. Let us, then, go to him outside the camp, bearing the disgrace he bore. For here we do not have an enduring city, but we are looking for the city that is to come. Through Jesus, therefore, let us continually offer to God a sacrifice of praise – the fruit of lips that openly profess his name.

+Song of Response: *Arise, My Soul, Arise*

Confession of Faith: *Westminster Shorter Catechism Q1-4*

Leader: What is the chief end of man?

All: Man's chief end is to glorify God, [a] and to enjoy him for ever. [b]

[a].Ps. 86:9; Isa. 60:2, Rom. 11:36,1 Cor. 6:20; 10:31; Rev. 4:11

[b].Ps. 16:5-11; 144:1, Isa. 12:2; Luke 2:10; Phil. 4:4; Rev. 21:3-4

Leader: What rule hath God given to direct us how we may glorify and enjoy him?

All: The Word of God, which is contained in the Scriptures of the Old and New Testaments, [a] is the only rule to direct us how we may glorify and enjoy him. [b]

[a].Matt.19:4-5 with Gen.2:24; Luke 24:27, 44; 1 Cor. 2:13; 14:37; 2 Pet.1:20-21; 3:2, 15-16

[b].Deut. 4:2; Ps.19:7-11, Isa. 8:20; John 15:11; 20:30-31; Acts 17:11; 2 Tim. 3:15-17; 1 John 1:4

Leader: What do the Scriptures principally teach?

All: The Scriptures principally teach what man is to believe concerning God, [a] and what duty God requires of man. [b]

[a].Gen. 1:1; John 5:39; 20:31; Rom. 10:17; 2 Tim. 3:15 [

b].Deut. 10:12-13,Josh. 1:8; Ps. 119:105; Mic. 6:8; 2 Tim.3:16-17

Leader: What is God?

All: God is a Spirit infinite, eternal, and unchangeable in his being, wisdom, power, holiness, justice, goodness, and truth.

John 4:24; Job 11:7-9; Ps. 90:2; Jas. 1:17; Ex. 3:14; Ps. 147:5; Rev. 4:8; 15:4; Ex. 34:6-7.

+Hymn of Thanksgiving: *When We All Get To Heaven*

Children's Sermon

Pastoral Prayer

(Ages 4-7 are invited to Children's Church before the prayer starts).

+Scripture Reading: *1 Thessalonians 5:1-23*

Sermon: *Encouraging*

Rev. Karl Dortzbach

+Song of Application: *Benediction*

+Benediction

+If able, please stand

Sermon Notes

Application Questions: 1. Think of two people you know who may be struggling with something... How can you encourage them to hold to Christ or to come to Him? 2. We often hear someone complain. What is a helpful but not judgmental way to respond?

Announcements

Women's Discipleship Meeting: Monday, June 13 at 7:00 PM. We will be meeting at the church and on Zoom. If you need a ride, please let Janet know. We will be discussing Lesson 10 of *James: Portrait of a Living Faith*, "The Gospel According to James. It covers James 4:1-6. Please join us even if you don't have a book or have missed the earlier lessons. It's never too late to be blessed by a section of God's word.

Wednesday Prayer Meeting: Join us on Zoom for prayer at 7:30 PM. Go to myGRPC for the link.

Adult Sunday School: Join us as we commit the hour to pray for missionaries supported by Grace.

VBS: Online registration has begun! Go to grpca.org/VBS to reserve your place at Zoomerang, June 27 to July 1. Zoomerang is for children aged 4 through those that just completed 5th grade. Contact Bonnie Warshaw for more information.

Southwest Emergency Services Donations: The current need is for everyday baby items like diapers, wipes, pacifiers, and shampoo.

Sunday Offering: There will be no offering plate passed on Sunday. Please put Sunday offerings in the box on the front door of the church. Thank you.

Welcome to Grace Reformed Presbyterian Church

Dear Guest: Welcome to Grace Church! We thank God that you have chosen to worship with us today. Please connect with an elder or pastor to leave your contact information. For more information about Grace Church, please visit our website: grpca.org.

Sunday Schedule

Sunday School: 8:50 AM for adults

Worship Service: 10:00 AM

Children's Church: 2nd Sunday of the month

Church Leadership

Steve Bradbury, Session Clerk

clerk@grpca.org

Rev. Karl Dortzbach, Stated Pulpit Supply

kdortzbach@mac.com

Church Staff

Bethany Haywood, Music Director

bethanyh27@aol.com

Joan Nelson, Administrative Assistant

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